

Harrison County AgriLife Extension October 2023 Newsletter

Calendar of Events

- 9/25 thru 10/9 <u>Master Gardeners Online Bulb Sale</u>
 - https://Harrison-County-Master-Gardeners.Square.Site/S/Shop.
- 10/1 Homeschool 4-H Pecan Sale
 - Sale Ends 10/15. Talk to a local Homeschool 4-H'er or call: (903) 742-9912, 1 pound bags, Halves or Pieces \$12.50.
- 10/16 <u>Cattlemen's Association Fall Gathering</u>
 - 6:00 pm, Cumberland Church, 501 Indian Springs Dr., Marshall, TX, RSVP by Oct. 5.
- 10/21- Master Gardner Fall Plant Sale
 - 8:00am to 2pm, Master Gardeners Green House, Marshall TX
- 10/21 Harrison County 4-H Potting Soil Sale
 - 8:00am to 2pm, Master Gardeners Green House, Marshall TX
- 10/21 <u>Hunter Education Course</u>
 - 1:00pm to 7:00pm, Fire Station, 1049 FM2983, Marshall, TX, \$15 Fee.
- 10/21 Harrison County 4-H Food Show Seminar—?
 - X:00am, Harrison County Extension Office, Free Event.
- 11/4 Harrison County 4-H Food Show
 - 9:00am, Harrison County Extension Office, Free Event.
- 11/7 Stock Show Entry Meeting
 - 5:30pm, Harrison County Extension Office, Free Event.
- 11/9 TEEA Annual Chili Dog Luncheon
 - 11:00am to 1:00pm, Harrison County Extension Office, Suggested Donation—\$8:00.
- 11/9 Pineywoods Hay Evaluation Clinic
 - 5:30pm Open & Vendors, 6:00pm Program, Gold Hall, Hallsville, TX. *Free Event*.



ONLINE BULB SALE

SEPTEMBER 25 TO OCTOBER 9

HTTPS://HARRISON-COUNTY-MASTER-GARDENERS.SQUARE.SITE/S/SHOP

BULBS!

Order online today!
Great selection and prices!
Bulbs ordered online should be picked up at the

Master Gardener Fall Flower & Tree Sale Saturday, October 21 8:00am to 1:00pm

> Master Gardener Greenhouse 1309 Warren Drive, Marshall, TX 75672

Questions? Email us! hctxmastergardener@gmail.com







4-H



Pecan Sale



1 lb. Bags of Halves or Pieces

\$12.50 per 1 lb. bag

Proceeds go to the

Harrison County Homeschool 4-H Club

Order pecans from a local 4-H'er

Call for orders 903-742-9912

All orders must be received by October 15, 2023

HARRISON COUNTY CATTLEMEN'S ASSOCIATION FALL GATHERING



WHAT:

WHEN:

WHERE:

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RSVP:

GUEST SPEAKER: **ANNUAL STEAK COOKING**

Steak Dinner Provided

Monday, October 16, 2023

Cumberland Church 501 Indian Springs Dr. Marshall, TX 75672

By Thursday, October 5
Susan Goode: 903 930-0829
Ann Harris: 903 930-7248

Henry Hilscher, Ph. D.
Livestock Nutrition Center.

2023-2024 Membership Fee: \$30 Please Mail by Oct. 1, 2023

Make Membership check payable to **HCCA** and mail to: **Susan Goode * PO Box 98 * Waskom, TX *75692**

Dues will pay for two steak dinners. **Additional steaks: \$10.**

Paying dues in advance keeps the dinner line moving!



Henry Hilscher is a Nutritionist with the Livestock Nutrition Center.

A native of Shiner, Texas, Henry received his bachelor's degree in Animal Science from Texas A&M University and earned his M.S. and doctorate degrees in Ruminant Nutrition at the University of Nebraska. He providés technical support and training for the LNC sales team as well as expertise in beef cattle nutrition for customers in central, eastern, and southern Texas, western Louisiana and southwest Arkansas. Henry and his wife, Claire, réside in Cameron, TX, with their three children, Barrett, Hollis, and Tessa.









HARRISON COUNTY MASTER GARDENERS

FALL FLOWER «I TREE SALE

Saturday, October 21 8:00AM TO 1:00PM

MASTER GARDENER GREENHOUSE 1309 WARREN DRIVE, MARSHALL, TX 75672



Questions? Email us! hctxmastergardener@gmail.com





ONLINE BULB SALE SEPTEMBER 26 TO OCTOBER 9

Pick up your bulb order at the Master Gardener Greenhouse on Saturday, Oct. 21st.

HTTPS://HARRISON-COUNTY-MASTER-GARDENERS.SQUARE.SITE/S/SHOP

HARRISON COUNTY 4-H FUNDRAISER POTTING SOIL SALE

COME SUPPORT HARRISON COUNTY 4-H

WE WILL BE SELLING POTTING SOIL 1 CUBIC

1 CUBIC SQUARE FOOT BAG

DURING THE MASTER

1 BAG- \$10

GARDENERS FALL SALE

3 BAGS- \$20

HARRISON COUNTY MASTER GARDENERS

FALL FLOWER
& TREE SALE

Saturday, October 21 8:00AM TO 1:00PM

MASTER GARDENER GREENHOUSE 1309 WARREN DRIVE, MARSHALL, TX 75672



THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER IDENTITY AND WILL STRIVE TO ACHIEVE FULL AND EQUAL EMPLOYMENT OPPORTUNITY THROUGHOUT TEXAS A&M AGRILIFE. THE TEXAS A&M UNIVERSITY SYSTEM, U.S. DEPARTMENT OF AGRICULTURE, AND THE COUNTY COMMISSIONERS COURTS OF TEXAS COOPERATING. INDIVIDUALS WITH DISABILITIES WHO REQUIRE AN AUXILIARY AID, SERVICE OR ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING ARE ENCOURAGED TO CONTACT THE COUNTY EXTENSION OFFICE AT (903) 935-8414 ONE WEEK PRIOR TO THE MEETING TO DETERMINE HOW REASONABLE ACCOMMODATIONS CAN BE MADE



OCTOBER 21, FROM 9:00-11:00AM

Harrison County AgriLife Extension Office 2005 Warren Dr. Marshall, TX 75672

Join us as we prepare for the
4-H Food Show/Food Challenge Contest.
We will learn about each contest and
focus on presentation.



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Hunter Education Course

Basic Course

Doug Dotson (903) 930-0629

Cost: \$15 Per Person

Proceeds to Benefit:

Harrison County 4-H







SATURDAY OCTOBER 21, 2023 1:00pm to 7:00pm

Fire Station 1049 FM 2983 Marshall, TX 75672 Register Online:

@Texas Parks & Wildlife Hunter Education Classroom Course

> Select: CLASSROOM COURSE Enter Zip Code: **75670**

https://tpwd.elementlms.com./find-classes/



Harrison County 4-H

Food Show



Where: Harrison County Extension Office 2005 Warren Dr, Marshall, TX 75672

All 4-Hers can participate:

Clover (K-2nd), Junior (3rd-5th), Intermediate (6th-8th), Senior (9th-12th)

Register Deadline: October 27

Call the office to register 903-935-8413 or scan QR code

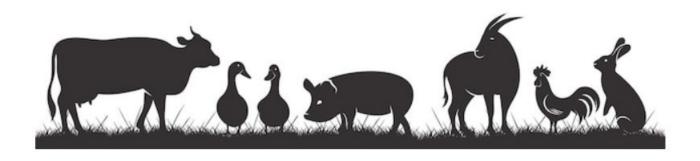


https://forms.office.com/r/mHbp639sfH

Categories include: Appetizer, Main Dish, Side Dish, and Healthy Dessert



The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the County Extension Office at (903) 935-8414 one week prior to the meeting to determine how reasonable accommodations can be made



Stock Show Entry Meeting November 7, 2023 at 5:30pm

Harrison County AgriLife Extension Office 2005 Warren Drive Marshall, TX 75672



Questions? Call 903 935-8413





Annual Chili Dog Luncheon 2023



When: November 9, 2023 (11:00am-1:00pm)

Where: Harrison County Extension Office 2005 Warren Drive Marshall, TX 75672

Donation: \$8.00

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. If you require an auxiliary aid, service or other accommodations for this event due to a disability, please advise the Extension Office at 903.935.8414.

PINEYWOODS FORAGE ANALYSIS PROGRAM

NOVEMBER 9, 2023

DOORS OPEN & VENDORS - 5:30PM MEAL, PROGRAM & SPEAKER - 6:00PM

GOLD HALL COMMUNITY CENTER 101 ELM STREET, HALLSVILLE, TX 75650

RSVP: (903) 935-8413 BY TUESDAY, NOVEMEBER 7

FREE HAY ANALYSIS

HAY SAMPLES SHOULD BE DROPPED OFF AT THE HARRISON COUNTY AGRILIFE EXTENSION OFFICE BY TUESDAY, NOVEMBER 7.

HAY SAMPLE = A <u>FULL</u> QUART-SIZED BAGGIE.
HAY SHOULD BE CUT INTO NO LONGER THAN 2 INCH PIECES.

GUEST SPEAKER: Dr. Russell Carrell



Questions?

Harrison County Extension Office 2005 Warren Dr. Marshall, TX 75672 (903) 935-8413 **MEAL SPONSOR:**







