

# Brian McGaughy Memorial Scholarship

Application must be filled out in details. Read carefully. Do not add pages.

## GENERAL INFORMATION:

1. Applicant:

\_\_\_\_\_

(last) (first) (middle)

2. Home Address \_\_\_\_\_

(street) (city) (zip)

Telephone \_\_\_\_\_

3. Date of birth \_\_\_\_\_

4. Where do you live? Farm/ranch \_\_\_\_; rural/non-farm \_\_\_\_;  
Small town \_\_\_\_; city \_\_\_\_;

5. Name of high school \_\_\_\_\_

Address of high school \_\_\_\_\_

Anticipated graduation date \_\_\_\_\_

Number in graduation class \_\_\_\_\_

What honors courses have/are you taking? Please list below.

6. Name and address of parents or guardians \_\_\_\_\_

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(address) (city) (zip) (phone)

**COLLEGE PLANS:**

1. University or college you plan to attend \_\_\_\_\_

Will you need to find a job to help with expenses? \_\_\_\_\_

2. Degree course in which you plan to major (be specific) \_\_\_\_\_

3. State specific reasons why you plan to study in this field.

4. What is your current preferred career choice? \_\_\_\_\_

5. Are you, or will you be, a candidate for any other scholarships such as scholastic, athletic, work, etc.? Explain below.

6. List specific reasons why you want this scholarship.

6. Will you go to college if you do not receive a scholarship? Give reasons.

**RECORD OF 4-H WORK:**

1. Number of years enrolled \_\_\_\_\_. Name of 4-H Club(s) \_\_\_\_\_

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2. List 4-H projects completed and related activities (list by year).

3. List current 4-H projects and related activities.

4. Explain your major 4-H leadership activities. (promotion, elected, appointed, volunteer)

5. List other 4-H activities, demonstrations and team participation.

6. Explain your 4-H citizenship activities. (individual & club)

7. List your most important recognitions and honors received in 4-H and tell why you consider these to be important.

## ESSAY

Write or type an essay telling “How has your 4-H experience prepared you for your upcoming college career?” Use only the space provided on the remainder of this page - do not add pages or use the reverse of this page. (font size to be no smaller than 10)



## **SCHOOL, CHURCH AND COMMUNITY:**

1. Offices held outside of 4-H (include school, church, other youth groups, etc.) List by year, organization/office, and level of participation (local, district, state, national).

2. Summarize your major high school activities and honors.

3. Describe the contributions you have made in your community.

**CERTIFICATION**

I hereby certify that the information I submitted herein is correct.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(Applicant)

I hereby certify the information presented by the applicant to be true, to the best of my knowledge, and that the applicant is currently enrolled in 4-H. I recommend the applicant.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(County Extension Agent)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(4-H Club Leader)

**INSTRUCTIONS TO THE APPLICANT:**

Date and sign.

Submit application to County Extension Agent by the last Friday of March.

Winner will be notified in May.