



HARRISON HAPPENINGS March/April, 2018





MARCH

- 5 County Roundup Contest Held at Extension office at 6:00 p.m.
- 6 County Fashion Show Held at Extension office at 6:00 p.m.
- 9 D5 Fashion Showcase Registration Due
- 11 Daylight Savings Time Begins 🏚
- ***12 Deadline for Requests for School Excuses for Farm City Week***
- District 5 Shotgun & Rifle Registration 4-H Connect the Week of March 12th
- 19-22 Farm City Week Schedule Attached

- 1 Happy Easter 🛞 🕆
- 2-9 D5 Consumer Decision Making Contest On Computer
 - 7 District Roundup, Fashion Showcase & Photography Contests Held at SFA in Nacogdoches, Texas
- 17 Record Book Training Gold Hall in Hallsville 6:00 p.m.
- 21 District 5 Livestock Judging Contests at TAMU College Station





Educational programs of Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

2018 DISTRICT 5 4-H FOOD & NUTRITION EXTRAVAGANZA RESULTS

FOOD SHOW

	Junior Protein	Joi Burks	9 th
	Junior Grains	Mya Stuart	6 th
RF	Intermediate Grains	Addison Putnam	2 nd Place
	Intermediate Protein	Julia Lamb	5 th
	Intermediate Fruit & Vegetable	Lillie Pierce	8 th
	Senior Grains	Brentton Jenkins	5 th
	Junior Poster Contest	Joi Burks	
	Junior Poster Contest	Noel Fajardo	
	Intermediate Poster Contest	Addison Putnam	

FOOD/NUTRITION QUIZ BOWL

RF .	Intermediate Team Members	Addison Putnam	1 st Place
		Julia Lamb	
		Lillie Pierce	

FOOD CHALLENGE

	Junior - Main Dish	DIVA DICERS	5 th
		Mya, Jayden, Katelyn, Adriana, Lillie	
RF	Intermediate - Main Dish	SHAKERS & BAKERS	3 rd Place
		Addison, Julia, Lillie	
	Senior - Nutritious Snacks	MAROON MASTERS	
		Brentton, Lauren, Monica	
	Mixed - Main Dish	JAMS	
		Leanne, Joi, Sheldon, Mayson	
	Mixed - Fruits & Vegetables	NETWORK GORMET	
		Dallin, Alera, Emily, Jaxon	

AG ID

Intermediate Team
Junior Individual
Intermediate Individual
Mya Stuart
Lillie Pierce
Julia Lamb
Addison Putnam

Senior Individual

CONGRATULATIONS TO ALL OUR HARRISON COUNTY WINNERS & PARTICIPANTS GREAT JOB!!!

Lauren Hicks



Waskom 4-H Judging Team competed in the San Antonio Livestock Show in both the Junior and Senior competitions



Do you have a talent to share with your fellow 4-H members? Singing? Dancing? Acting? Playing an instrument? Poetry/Pros? Public Speaking? Horse, Beef or Bug Knowledgeable? Photography?

Registration and Contest Dates:

County: March 5th, 2018

District 5: April 7th, 2018 SFA - Nacogodoches, TX Registration Deadline: February 26th

Registration: Opens March 1st & closes midnight March 19, 2018

State: June 11th - 14th, 2018 Texas A&M - College Station, TX Registration: May 1 - 17, 2018

Guidelines have been released and an entry can be an individual or in teams.

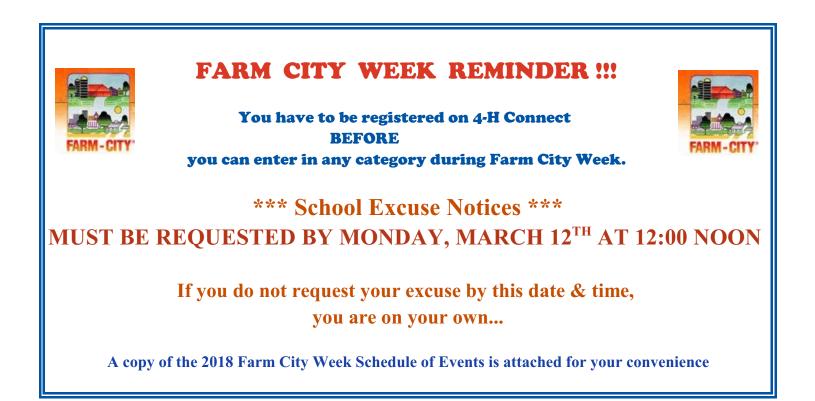
For complete District 5 Roundup Contest Information, go to:

http://d54-h.tamu.edu/ Contents/Events D5 Roundup Roundup 2018 Roundup Memo Roundup Guide 2016-2017 You can also check out the Texas 4-H Roundup web page for the rules and more information.

http://texas4-h.tamu.edu/

ATTENTION: HARRISON COUNTY 4-H CLUB MANAGERS 4-H PARENTS & ALL 4-H'ers









Brian McGaughy Scholarship

The Harrison County 4-H Adult Leaders Association provides scholarships each year to an eligible 4-H graduating senior to help defray college/university costs. The Brian McGaughy Memorial Scholarship, established in 1988, is funded each year from the annual pecan sale and individual donations. If you are interested in applying, you must meet the qualifications listed below:

- 1. <u>Must be an active enrolled</u> 4-H member 3 of the 4 years of high school, including the year the Scholarship is submitted.
- 2. Must be a graduating senior at the high school level.
- 3. Must be active in at least two 4-H projects (horse, beef, clothing, food and nutrition, etc.)
- Show active participation in 4-H activities that support project areas (method demonstration/illustrated talk, county record book submission, contests, leadership and citizenship, etc.)

If you are interested visit the County Extension website or contact the County Extension office.

Deadline: April 1, 2018

