





#### HARRISON HAPPENINGS

May/June, 2018





#### MAY

- **O5** District 5 Shotgun Games Lufkin, Texas Good Luck to all our Harrison County participants
- 29 Record Book Wrap Up Meeting 9:00 a.m. till 12:00 noon
  To be held at the Extension Office

#### JUNE

- **Record Books Due by 5:00 p.m.**All Record Books must be turned in to the Extension office by 5:00 p.m this date.
- 04-08 State 4-H Roundup College Station, Texas
- 20&21 Steer & Heifer Validation 20<sup>th</sup> - 8:00-11:00 a.m. at Garrett's Ranch 21<sup>st</sup> - 3:00-6:00 p.m. at Garrett's Ranch
- 25 District Record Book Contest Nacogdoches, Texas



May 13, 2018



June 17, 2018



## 27 Harrison County 4-H Members Competed in the

#### 2018 Farm City Week

Premium Sales, Scholarships, and other Awards Totaling

\$59,295

CONGRATULATIONS TO ALL FOR ALL YOUR HARD WORK!!!

Please make every effort to Thank ALL our Supporters of 4-H

Harrison County 4-H has grown to 151 members!!!

#### FARM CITY WEEK CAKE SHOW PARTICIPANTS

Congratulations to All our Harrison County 4-H'ers







Julia Lamb
Joseph Lamb
Alera Waite
Lillie Pierce
Emily Roberts
Shyanne McClendon
Madison Roberts
Connor Garth
Tabitha Brunson



Mya Stuart
Jacob Lamb
Gracie Menchue
Preston Rice
Adrianna Davenport
Dallin Waite
Carly Stewart
Preston Adams
Jacob Holder







## HARRISON COUNTY 4-H FARM CITY WEEK WINNERS



Abbie Ainsworth Alera Waite **Bryanne Beavers** Carly Steward Conner Garth **Dallin Waite** Eli Emery Isabella Emery Kandice Newman

**Justice Adams** Kolton Brooks Lillie Pierce Lindsay Ipock Luke LaBouve **Lundy Dutton** Madison Skinner Molly Michael Skinner Landon Degner

Mya Stuart Jacie Ainsworth Trena Dendon John Hayden Beavers Shyanne McClendon Summer McArthur Joseph Denton Jacob Holder **Kyndal King** 





















# SPECIAL NOTE OF THANKS TO ALL FARM CITY WEEK 4-H SUPPORTERS



#### **INDIVIDUALS**

Brad Morin
Chasidy Guthrie
Chris Paddie
Dan Martin
Doug & Jo Young
Henry Woodley
Jack & Burniece Dillard
Jay Ebarb
Jay Newman
Jerry Woodley & Sarah's Corner
Jim Ammerman
Lee Lewis

Matt Skinner
Michael Nash
Ross & Amanda Baker
Shane Kelehan
Steve Woodley
T Huffines
Todd Lovelace

Matt Munden

William Hatfield Woody Moseley

Tom McCool

**Wavne Dillon** 

#### **COMPANIES**

4 Bar S Ranch **4-A Oilfield Enterprises A&M Farm Supply Absolute Health Care Clinic Aerobic Sanitation Arnold Trucking Bancorp South Bank Beavers Fence Company Century 21 Select** Citizens National Bank Classic Ranch LLC Classic Oilfield Service. LP **Courtney Construction Dewayne Holder Plumbing, Inc. Double K Farm Downs Funeral Home Eastex Telephone Co-Op** Farm Bureau **First National Bank Jefferson** Fish & Still Equipment **Hallsville Ag Boosters Legacy Ag Credit** Longview Fab & Machine, Inc. **Marshall Ford Company** 

McKool - Smith
Meadowbrook Funeral Home
Minski PLLC
Nash Trucking
Patterson Dodge and Toyota
Pro Electric
Progressive Chiropractic
Rushing Machine
S&R Construction
S&W Pipe Testing
Texas Bank and Trust

Marshall ISD School Board McClendon Vet





#### **Consumer Decision Making - Intermediate**

Shyanne McClendon - 3<sup>rd</sup> Place Lillie Pierce - 4<sup>th</sup> Place



#### **Fashion Show**

Senior - Fashion Storyboard - Jewelry Lauren Hicks 1<sup>st</sup> Place Senior - Textile/Fabric Creations Lauren Hicks 2<sup>nd</sup> Place Senior - Trashion Fashion Gracie Menchue 2<sup>nd</sup> Place



#### **PHOTOGRAPHY**

Intermediate - Animals-Domestic	Lillie Pierce	5" Place
Intermediate - All	Lillie Pierce	5 <sup>th</sup> Place
Intermediate - Details	Elizabeth Smith	4 <sup>th</sup> Place
Junior - Dominant	Mya Stuart	2 <sup>nd</sup> Place
Junior - Elements	Mya Stuart	3 <sup>rd</sup> Place
Junior - Enhanced	Mya Stuart	2 <sup>nd</sup> Place
Junior - People	Mya Stuart	5 <sup>th</sup> Place
Junior - Theme - Backyard	Mya Stuart	2 <sup>nd</sup> Place



#### **ROUNDUP RESULTS**

Senior - Photography Judging Lauren Hicks 8<sup>th</sup> Place Senor - STF-Poetry/Prose Lauren Hicks 2<sup>nd</sup> Place

Intermediate - Photography Judging Gracie Menchue 5<sup>th</sup> Place Intermediate - Public Speaking Shyanne McClendon 3<sup>rd</sup> Place



### Important Dates!



## May 29<sup>th</sup>, 2018

For everyone turning in a 4-H Recordbook this year, there will be a special Record Book Wrap-up meeting from 9:00 a.m. till 12:00 p.m. noon If you can't make it at this time, please bring your record book ahead of time and we'll make suggestions...you can pick them up on May 30<sup>th</sup>

June 1<sup>st</sup>, 2018 Recordbooks Due

Please bring to Extension Office by 5:00 p.m.



#### **COUNTY 4-H AWARDS**

County 4-H members are also recognized for accomplishments at the annual 4-H Awards Banquet.

The following awards may be presented at the 4-H Awards Banquet.



All of the following Awards are awarded only once in a 4-H member's career

<u>GOLD STAR AWARD</u> - The highest 4-H award presented on the county level. May be awarded to (2) 4-H members who must be at least 15 years of age, have completed at least 3 years in 4-H, and must have completed projects in at least three project areas. Criteria: Complete & submit application, submit a 4-H Record Book that year, and be interviewed by panel of judges.



<u>DANFORTH</u> "I <u>DARE YOU" AWARD</u> - The "I Dare You" award is offered as recognition of demonstrated qualities of constructive leadership. The idea of the award is to challenge or "dare" youth to achieve their highest potential. 4-H'ers ages 14-18 who have participated in 4-H program at least 3 years and have completed their freshman year in school are eligible for this award. Club managers complete and submit applications for nominees to the County Extension Staff. Criteria: Submit a 4-H Record Book that year and be interviewed by panel of judges.



<u>SILVER STAR AWARD</u> - May be awarded to (2) twelve to fourteen year old 4-H members who have demonstrated active involvement in 4-H projects and activities. Criteria: Complete & submit application, submit a 4-H Record Book that year, and be interviewed by a panel of judges.



**BRONZE STAR AWARD** - May be awarded to (2) nine to eleven year old 4-H members who have demonstrated active involvement in 4-H projects and activities. Criteria: Complete & submit application, submit a 4-H Record Book that year, and be interviewed by a panel of judges.



**ROOKIE AWARD** - Awarded to one <u>first year</u> 4-H member who has excelled through involvement in <u>various</u> 4-H projects and activities. In order to be eligible for this award, this must truly be the first year of 4-H participation. (Past participation in any other county or state disqualifies a 4-H member for the award.) Criteria: Complete & submit application only.



A 4-H MEMBER CANNOT RECEIVE MORE THAN ONE OF THE ABOVE AWARDS IN THE SAME YEAR.

For awards with age requirements, age will be based on the 4-H member's age

as of the time of application submission.



Harrison County Extension Office 102 West Houston Street Marshall, TX 75670 903-935-8413 or 903-935-8414



Matt Garrett, CEA, Ag/NR Agriculture/Natural Resources Harrison County Louraiseal D. McDonald, CEA Family Consumer Sciences Harrison County



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