





#### HARRISON HAPPENINGS

November/December, 2018





#### NOVEMBER

- 5 Program Area Committee (PAC) Meeting/Scholarship Info 6:00 p.m. Harrison County Extension office
- 15 Deadline Ft. Worth, Houston, & San Antonio Entries to Extension office All major stock show exhibitors must have a new Quality Counts number. Allow 3 hours to take the course.
- 17 County Food & Nutrition Workshop 6:00 p.m. Harrison County Extension office

#### **DECEMBER**

- 8&9 Lamb, Goat, & Pig Validation Heifer Entries Due Broiler Orders & Money Due
  - 8 Hallsville Ag Farm From 9:00 - 11:00 a.m. Marshall Ag Farm From 1:00 - 3:00 p.m.
  - 9 Waskom Ag Shop From 1:00 - 3:00 p.m.
  - Path to Plate Media Contest How To Workshop5:30 p.m. Collins Academy 500 E. Broadway, Jefferson, TX





From the Harrison County Extension Staff
Louraiseal McDonald-CEA - Matt Garrett-CEA,
Denise Lee - Joann Beck

# CONGRATULATIONS TO ALL OF OUR HARRISON COUNTY 4-H'ers YOUR REPRESENTATION OF HARRISON COUNTY 4-H IN EVERY EVENT WAS AWESOME





TOBI MELSON - 1st Place Hereford Heifer



**CODY ZAHN** - Grand Champion Chianina



**AVERY HUNT** - Grand Champion Simmental Heifer & Showmanship Champion in the Junior Division



**LANDON ROGERS** - Grand Champion ORB Heifer & Grand Champion Simmental Steer



KAYDEE COTTON - Reserve Champion Red Angus female



**CORBIN HUNT** - Grand Champion Charolais Heifer

All Harrison County Participants



**KYLIE COTTON** 5<sup>th</sup> Place Chianina Heifer

## Waskom Chamber of Commerce Presents 1st Annual Howdeo Festival October 5-6, 2018 1st Annual Chamber of Commerce Beauty Pageant

## CONGRATULATIONS MYA STUART

Winning in the Following Categories....

JUNIOR MISS HOWDEO - WESTERN WEAR - PHOTOGENIC - ALL AROUND



Waskom 4-H Club Howdeo Float in parade



#### HEART OF TEXAS TRAP EXTRAVAGANZA - WACO



Torrential rain & a TORNADO WARNING couldn't stop these great Harrison County 4-H'ers

Senior Division - Scores & Wins
Calab McPharann - perfect round of

Caleb McPherson - perfect round of 25 total 92 - 7<sup>th</sup> in Senior Div.

Hunter McPherson - 88

Clay Hendrix - 85

<u>Junior Division - Scores & Wins</u> Cori Hendrix - 81 (personal best)

Tucker Soules - 79 1st Place Lewis Class 2

Caleb Cutler - 77 2<sup>nd</sup> Place Lewis Class 2



Clay Hendrix, Eli Arp (Rusk), Caleb McPherson, Tucker Soules, Hunter McPherson, Cori Hendrix



#### **Congratulations to the Hunt Family**

### Beef Cattle Skil-A-Thon

Corbin Hunt - 5<sup>th</sup> Place Avery Hunt - 6<sup>th</sup> Place



## GRAND CHAMPION CHAROLAIS HEIFER CORBIN and DESI







#### Let's Hear A Round of Applause for BRENTTON JENKINS!!!

Brentton had a booth during the Fireant Festival highlighting his favorite projects he works hard on during his 4-H career. Recycling water bottles and cans from the festival is one. His educational activities consisted of sharing about the monofilament tube, his water ambassador experience, and a demonstration about

"All the water in the world" to illustrate the small ratio of freshwater we have and the importance of being good stewards of it.





AG MECHANICS PROJECT

Mya Stuart - Waskom 4-H



GOAT PROJECT

Adrianna Davenport - Waskom 4-H

6<sup>th</sup> Place



#### PHOTOGRAPHY PROJECT

Mya Stuart - Waskom 4-H Reserve Grand Champion & Best In Show - Juniors





Lillie Pierce – Home School 4–H Best In Show Black & White – Intermediate

#### RABBIT PROJECT



Lillie Pierce
Home School 4-H
7<sup>th</sup> & 24<sup>th</sup> Place



Dakota-FFA, Mya Stuart-4-H Antoni Snowden-4-H, Lillie Pierce -4-H

#### HOME ECONOMICS PROJECTS





#### PUMPKIN PROJECT

Lillie Pierce
Home School 4-H
Intermediate
Blue Ribbon



Pepper Stuart - Waskom Clover Kid

Mya Stuart-Waskom 4-H



#### TRINITY 4-H CLUB NEWS

Trinity 4-H is off to a busy start of the new program year. High school ろりにと sophomores, Brentton Jenkins and Lauren Hicks spent part of the summer becoming 4-H Youth Ambassadors. Brentton is now a Texas 4-H Youth Water

Ambassador and Lauren is a Healthy Texas 4-H Youth Ambassador. Our club was represented at the Fire Ant Festival with Brentton and his 4-H Ambassador booth, and Lauren's 54321 Healthy Lifestyles booth. Both Brentton and Lauren are to provide 40 hours a month of service as a Texas 4-H Youth Ambassador. If you would like Brentton or Lauren to come out to our club to do a presentation or training on a topic related to their water and healthy living projects, please text Trinity 4-H Club Manager, Carol Hicks at 903-930-7913, or contact Brentton and Lauren through the County Extension office or Harrison County 4-H page on Facebook.



Trinity 4-H Cooking teams meet every Sunday from 4:30-6:00 p.m. in the 4-H Room at the Trinity Episcopal Church Annex building located at 106 North Grove Street. We are still looking for youth to join our Senior and Mixed Junior and Intermediate teams. If you would like to participate in the Food Challenge Contest and need a team, feel free to come join one of our cooking teams.





Trinity 4-H will sponsor, for the second year, its Christmas Gift Shop for the residents of Marshall Manor East on Saturday, December 8<sup>th</sup>, from 2:00-4:00 p.m. in the Activity Room. Set-up for the Christmas Gift Shop will be from 1:00-2:00 p.m. If any youth or club would like to participate, please text Trinity 4-H Club Manager, Carol Hicks, at 903-930-7913. If you have any items to put in the store, please drop them off at Trinity Episcopal Church or the County Extension office by Friday, December 7, 2018.

Trinity 4-H will participate in the Marshall Christmas Parade. Our float theme is the Island of Misfit Toys. Any youth or club who would like to participate with us, please text Trinity 4-H Club Manager, Carol Hicks, at 903-930-7913. We will also be collecting toys and games for Marshall are children for the Henry F. Selcer Memorial Empty Stocking Fund. You can drop off donations at Trinity Episcopal Church or at the County Extension office.



**Brentton Jenkins**, of Trinity 4-H, participated in 4-H Council & Ambassador Retreat in Brownwood, TX









#### County 4-H Food Extravaganza "Restaurant Recreations"



#### Workshop/Tour Registration Deadline

Contact the County Extension Office Friday, November 9<sup>th</sup> at 5:00pm (*No exceptions will be made*)

#### **County Contest Registration Deadline**

Complete and submit entry form County Extension Office Friday, January 4<sup>th</sup> at 5:00pm (*No exceptions will be made*)

#### Workshop/Tour

Saturday, November 17<sup>th</sup> Harrison County Extension Office 8:30am-12:00pm

#### **County Contest**

Saturday, January 12th Elks Lodge 411 E. Austin St., Marshall, TX 8:30am-12:00pm

Educational programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.





#### NEW AND RETURNING CLUB MANAGERS. LEADERS. PARENTS AND 4-H'ers:



The bi-monthly 4-H Harrison Happenings Newsletters will be sent via e-mail to Be sure to send in your updated e-mail address to the Extension everyone. office as soon as possible. The 4-H newsletters may also be accessed by:



Nisiting the Harrison County website, click on newsletters to get a copy of this newsletter. http://harrison.agrilife.org/



Become our friend on Facebook. Visit the Harrison County 4-H Facebook page.

Don't forget to visit the District 5 4-H website and facebook page for information on upcoming District events.

http://d54-h.tamu.edu/



Harrison County Extension Office 102 West Houston Street Marshall, TX 75670 903-935-8413 or 903-935-8414



http://harrison.agrilife.org

https://www.facebook.com/pages/Harrison-County-AgriLife-Extension-Service/855689267843370?ref=aymt homepage panel

Matt Garrett, CEA, Ag/NR Agriculture/Natural Resources **Harrison County** 

Louraiseal D. McDonald, CEA **Family Consumer Sciences Harrison County** 



Become our friend on Facebook



https://www.facebook.com/groups/116670781842/?fref=ts