

At Least 15 Years of Age  
A Record Book Must Be Submitted  
The Year the Award is Applied For

## GOLD STAR AWARD APPLICATION

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PARENTS OR GUARDIAN

NAMES \_\_\_\_\_

NAME OF SCHOOL YOU ATTEND \_\_\_\_\_ GRADE \_\_\_\_\_  
AGE \_\_\_\_\_ BIRTHDAY \_\_\_\_\_ YEARS IN 4-H \_\_\_\_\_

NAME OF 4-H CLUB \_\_\_\_\_

MY RECORD BOOK THIS YEAR WS ENTERED IN THE \_\_\_\_\_  
AWARDS PROGRAM.

LIST 4-H PROJECTS YOU COMPLETED (INDICATE NUMBER OF YEARS IN EACH PROJECT):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT DO YOU CONSIDER OUR MOST OUTSTANDING 4-H PROJECT? WHY?

\_\_\_\_\_  
\_\_\_\_\_

LIST ACTIVITIES IN WHICH YOU HAVE PARTICIPATED (JUDGING, LEADERSHIP LABS, STATE MEETINGS):

\_\_\_\_\_  
\_\_\_\_\_

At Least 15 Years of Age  
A Record Book Must Be Submitted  
The Year the Award is Applied For

LIST YOUR MOST OUTSTANDING LEADERSHIP EXPERIENCES (CLUB, COUNTY, DISTRICT, OFFICES HELD, COMMITTEES):

\_\_\_\_\_  
\_\_\_\_\_

LIST ONE MORE COMMUNITY SERVICE ACTIVITY IN WHICH YOU PARTICIPATED  
IN:

---

LIST MAJOR 4-H HONORS AND RECOGNITION:

---

LIST NON 4-H HONORS:

---

YOUR HOBBIES:

---

---

LIST YOUR CAREER PLANS IF KNOWN:

---

---

WHAT HAVE YOU LEARNED FROM 4-H (IN 25 WORDS OR LESS):

---

---

---

---

---

---

---

\_\_\_\_\_  
SIGNATURE